

**Annexure - II**  
**Government of Andhra Pradesh**  
**Department of School Education**  
**CERTIFICATE OF VERIFICATION**

Name of the School :	<input type="text"/>	UDISE CODE:	<input type="text"/>
Section :	<input type="text"/>	Medium :	<input type="text"/>
Name of the Village :	<input type="text"/>	Name of the Mandal:	<input type="text"/>

S. No.	Name of the Student	Hall Ticket Number	Marks Allotted by School			Accepted / Not Accepted	Defects found if any during verification and marks allotment by 3 Man Committee	
			4 FA	1 SA	20% Marks		Subject	Marks

Name & Signature of 3 man Committee Members

Sig.Headmaster with Seal

- 1.
- 2.
- 3.