

PHYSICAL

CIVIL WORKS UNDER PHASE - I, II & III

| SI.No. | Type of Work | Addl. Classrooms (2) | | | Science Lab (1) | | | Computer Room (1) | | | Library (1) | | | Art/Craft Room (1) | | | Toilet Block | | | Drinking water Facility | | | Amount released to SMDC's | Toal expenditure incurred | Balance Amount With SMDC | Remarks | |
|--------|--------------|----------------------|------|-----------|-----------------|------|-----------|-------------------|------|-----------|-------------|------|-----------|--------------------|------|-----------|--------------|------|-----------|-------------------------|------|-----------|---------------------------|---------------------------|--------------------------|---------|--|
| | | San. | Ach. | Progr ess | San. | Ach. | Progr ess | San. | Ach. | Progr ess | San. | Ach. | Progr ess | San. | Ach. | Progr ess | San. | Ach. | Progr ess | San. | Ach. | Progr ess | | | | | |
| | Phase 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Phase 2 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Phase 3 | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-------|--------------------------------|------|-----|----|
| S.No. | Major Repairs (Rs. 4/2/1 Lakh) | San. | Yes | No |
|-------|--------------------------------|------|-----|----|

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|------|-----|----|-------------|-----|----|-------------|-----|----|
| Ach. | Yes | No | In Progress | Yes | No | Not Started | Yes | No |
|------|-----|----|-------------|-----|----|-------------|-----|----|

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|------|--------------------------|------|-----|----|
| S.No | Marshal Arts (Rs.4500/-) | San. | Yes | No |
|------|--------------------------|------|-----|----|

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| Ach. | Yes | No | In Progress | Yes | No | Not Started | Yes | No |
|------|-----|----|-------------|-----|----|-------------|-----|----|

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|-------|-------------------------------|------|-----|----|
| S.No. | Furniture (Rs.4.55/3.55 Lakh) | San. | Yes | No |
|-------|-------------------------------|------|-----|----|

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| Ach. | Yes | No | In Progress | Yes | No | Not Started | Yes | No |
|------|-----|----|-------------|-----|----|-------------|-----|----|

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|-------|---------------------------|------|-----|----|
| S.No. | Lab Equipment (Rs.1 Lakh) | San. | Yes | No |
|-------|---------------------------|------|-----|----|

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| Ach. | Yes | No | In Progress | Yes | No | Not Started | Yes | No |
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Note: Submit evidence i.e., Photographs etc.,

Signature of the Headmaster