Instructions for Write Up:

- 1. Write up has two pages. They are named, as given under each page, as first page and last page.
- 2. The first page should be affixed as first page of the project notes. The last page at the last of project notes.
- 3. The first page should have the photograph of the student. This is compulsory.
- 4. Similarly, the last page should have the photograph of the exhibit, presented by the student. This is also compulsory.
- 5. The project should be neatly written or typed (in MS Word only) in English or Telugu.
- 6. Projects typed in DTP softwares such as corel draw, page maker, anu, etc are not permitted and they will be rejected without any reason.
- 7. Video versions of the projects are not allowed.
- 8. The project should be bound with *spiral bind* only.
- 9. Three copies of the project, with first and last pages of the write up format should be kept with the participant.
- 10. One copy of the write up form, with back and back printing, should be handed over during registration of the exhibit, along with CD of the project.
- 11. The CD handed over during registration should contain the write up copy (back and back), project notes. If typed in telugu, should have telugu fonts for better viewing.
- 12. The participants and guide teachers should be present at the venue on all the days of exhibition. They should not leave the venue. If they leave, certificates will not be given.
- 13. If the student was selected for the State Level, he should submit the same at State Level also.
- 14. All the above instructions should be followed invariably without fail.
- 15. All are requested to co-operate and see that the exhibition is conducted in safe manner and all the participants and guide teachers are awarded with certificates.

District Educational Officer, Nellore :: SPSR Nellore District.

INSPIRE 2014 - S.P.S.R NELLORE Dist

WRITEUP OF THE PROJECT

Name of the project :

Name of the Awardee :

Parent's Name :

Class :

School Name & Address : Name of the Teacher :

Name of the Mandal :

Name of the Division :

Photograph of the Awardee

A BRIEF WRITEUP ON THE PROJECT (NO EXCEEDING 200 WORDS)

(First Page)

	Colour photograph of the project
	Name of the Project
•	(Last Page)