RASHTRIYA MADHYAMIKA SIKSHA ABHIYAAN

(RMSA)

SCHOOL IMPROVEMENT PLAN

2013-2014

DISTRICT: SRI POTTI SRIRAMULU NELLORE

Name of the School	:	
School Code (UDISE Code)	:	2 8 1 9
Management	:	
Name of the Headmaster	:	
Phone Number	:	
Name of the Revenue Village/Town	:	
Name of the Habitation/ward	:	
Name of the Mandal	:	
Name of the District	:	*SRI POTTI SRIRAMULU NELLORE*

Chapter: 1 Village Profile

1. **Name of the Habitation / Ward**	:	
2. **Name of the Revenue Village / Town**	:	
3. **Name of the Gram Panchayat / Municipality**	:	
4. **Name of the Mandal**	:	
5. **Name of the Assembly Constituency**	:	
6. **Name of the Parliamentary Constituency**	:	
7. **Distance From the Mandal Head Quarters**	:	
8. **Transport Facility available or Not**	:	

9. Neighbour and Feeder Habitations Details:

Name of the Habitation	Name of the Revenue Village	Name of the Mandal	Distance From School to Habitation (in Kms)	Nature *Neighbour/ Feeder*	No. of Schools in Habitation		
					PS	UPS	HS

10. Population (In the Catchment Area) :

Names of the Habitation	Urban			Rural			Total				SC			ST			OBC			Others			Total				Minority		
	M	F	T	M	F	T	M	F	T		M	F	T	M	F	T	M	F	T	M	F	T	M	F	T		M	F	T

based on Cences 2011

11. Literacy Rate :

Names of the Habitation	SC			ST			OBC			Others			Total			Minority		
	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T

based on Cences 2011

12. School Age Children:

Name of the habitation	Secondary School Age Population (14+)																	
	OC			SC			ST			BC			Total			Minority		
	B	G	T	B	G	T	B	G	T	B	G	T	B	G	T	B	G	T

Name of the habitation	Secondary School Age Population (15+)																	
	OC			SC			ST			BC			Total			Minority		
	B	G	T	B	G	T	B	G	T	B	G	T	B	G	T	B	G	T

based on Cences 2011

Chapter 2:: School Profile:

1. **Name of the School**	:	
2. **Year of Establishment**	:	
3. **Year of Up gradation**	:	
4. **E. Mail Address of the School**	:	
5. **Lower Class** [ ]	**Upper Class** [ ]	
6. **Rural (Or) Urban**	:	
7. **Residential or not**	:	
8. **Medium of Instruction**	:	

1	2	3	4
		██	██

9. **Total No. of Teaching Staff**	:	
10. **Total No. of Non Teaching Staff**	:	
11. **SMDC Account No.**	:	
Bank IFSC Code	:	
Bank Name and Branch	:	

12. Computer Education:

Name of the Project	No. of computers available	No. of computers functioning	No. of computer instructors working	Weather Separate computer Lab is constructed	No. of teachers trained	No. of Children trained
5000 / 1300 or other if any specify				Yes/No		

13. School Facilities:

1	Status of School Building	:	Govt /Rented/Private/No building/under Const
2	No. of Classes	:	
3	No. of Sections	:	
4	No. of Class Rooms available	:	
5	Land Availability for construction of additional Class rooms	:	Yes/No, if Yes, Available Land Area in _____Sq.m
6	Common Toilet	:	Yes/No, if Yes No.of common toilets :
7	Toilet for Girls	:	Yes/No, if Yes No.of toilets for girls :
8	Toilets for Staff	:	Yes/No, if Yes No.of toilets for staff :
9	Running Water Facility for Toilets	:	Yes/No
10	Compound wall available	:	No / Full / Partial
11	Electricity	:	Yes/No/Not functional
12	Drinking Water facility	:	Yes/No
	If Yes Source:	:	Tap / Bore well / Hand Pump / Well / others / None
13	Furniture for Staff	:	*No / Sufficient /Not Sufficient*
14	Furniture for Students	:	*No / Sufficient /Not Sufficient*
15	Availability of separate room for Science Lab.	:	Yes/No
16	Availability of separate Library Room	:	Yes/No
17	Separate Art/craft /cultural Room	:	Yes/No
18	Play Ground	:	Yes/No
	If Yes, Area of Land available	:	_____ _____Sq m
19	Availability of RAMP	:	Yes/No
20	Availability of Friendly Toilet (for CWSN)	:	Yes/No

14.   Performance in Co-Curricular Activities:

That the children performed in the Co-Curricular activities						
Sports & Games	Literary	Music	Art	Painting	Others	If yes give Details

Note:- Winners / participants particulars of State / National level to be Recorded

15. School Management and Development Committee(SMDC):

Whether SMDC formed or not	If yes Date of formation of SMDC	Total No. of members in SMDC	Whether Building Sub-Committee constituted or not	Whether Academic Sub-Committee was Constituted or not	Whether Audit Sub-Committee was Constituted or not

16. Functioning of Committee: 17.Avg. Attendance details:

No. of SMDC meetings conducted during 2012-13	No. of PTA meetings conducted during 2012-13

Teachers attendance Ratio *(Total No. of days attended(all Teachers) / No. of Working Days) x No. of teachers*	Students Average Attendance in the Academic Year 2012-13

18. Major & Minor Repairs:

Whether School Building requires any repairs: [Yes / No]

If yes, give details:

Items under Repair	Is required repairs (Yes/No)	No. of items	Area (Sq. Mts)	Approx. cost (in Rs.)
Floor				
Ceiling				
Doors / Windows				
Walls				
Black Boards				

19. Innovation:

Total No. of Health Check-up Conducted		No. of Excursion / Field visits conducted	No. of Counseling Conducted	Whether any Spl. Classes conducted work Experience/ Vocational Program	Whether any program related to Protection of Environment was taken up	Whether Spl Training was conducted for improvement of Life Skills among the Children	Whether any Career Guidance was Conducted
General	Girls						

20. Academic Performance:

Class	Enrollment 2011-2012	Passed/ Promoted	Enrollment 2012-2013	Target	No. of Children Passed Talent Test in 2011-12	
					NTS	NMMS
VIII						
IX						
X						
Total						

21. Whether Vocational Courses available? : [Yes / No]

If yes, Trade wise details

S No	Name of the Trade	No.of Vocational Instructor posts		Enrolment		Grants during 2012-13		Pass % during SSC-2012	Amount required for purchase of Raw material for the year 2013-14	No. of Text books required
		SAN	WOR	IX	X	Released	Expenditure			

22. Enrollment (as on 30.09.2012):

| Classes | Medium | Category | | | | | | | | | | | | | | | | | |
| | | SC | | | ST | | | OBC | | | OC | | | Total | | | Minority | | |
		B	G	T	B	G	T	B	G	T	B	G	T	B	G	T	B	G	T
VI	TM																		
	EM																		
	_____																		
	Total																		
VII	TM																		
	EM																		
	_____																		
	Total																		
VIII	TM																		
	EM																		
	_____																		
	Total																		
IX	TM																		
	EM																		
	_____																		
	Total																		
X	TM																		
	EM																		
	_____																		
	Total																		
Total	TM																		
	EM																		
	_____																		
	Total																		

Note: In Case of More than three mediums separate sheet should be submitted

23. Staff Particulars (as on 01.02.2013):

S. No	Name of the Post	TELUGU MEDIUM		_____ MEDIUM		_____ MEDIUM		Out of all, RMSA Posts	
		SAN	WOR	SAN	WOR	SAN	WOR	SAN	WOR
1	HM Gr I								
2	HM Gr II								
3	SA-MATHS								
4	SA-PHY SCI								
5	SA-BIO SCI								
6	SA-SOCIAL								
7	SA-ENGLISH								
8	SA-TELUGU								
9	SA-HINDI								
10	SA-URDU								
11	SA-SANSKRIT								
12	SA-Oriya								
13	SA-Marati								
14	SA-Kannada								
15	SA-Tamil								
16	SA- Phy.Edn.								
17	SA-_____								
18	LP-TELUGU								
19	LP-HINDI								
20	LP-URDU								
21	LP-SANSKRIT								
22	LP-Oriya								
23	LP-Marati								
24	LP-Kannada								
25	LP-Tamil								
26	LP-_____								
27	PET								
28	SGT								
29	CRAFT/W.I TEACHER								
30	Art/Drawing TEACHER								
31	MUSIC TEACHER								
32	DANCE TEACHER								
33	VOCATIONAL TEACHERS								
34	OTHERS IF ANY								
	TOTAL								

24. Teacher Particulars (as on 01.02.2013):

S.No	Treasury ID	Name of the Teacher including Headmaster	Designation	Sex	Caste	Date of Birth	Date of Joining in the Service	Date of Joining in the Present Cadre	Academic Qualification	Professional Qualification	Whether Dept.Tests (EOT/GOT) passed	MEDIUM TAUGHT (TM/UM/ EM/KM/OM/ Tamil.Med)	CLASSES TAUGHT (VI TO X)	No. Trainings Attended	
														RMSA	Other

25. Children With Special Needs (VIII, IX & X):

S.No	Name of the Student	Class	Sex	Caste-Category	Disability Details *	Certificate issued by Medical Authority (Y/N)	If yes, Percentage of disability	Whether any Appliances / Aids are issued
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								

Note:- Blindness, Low Vision, Leprosy Cured, Hearing impairment, Locomotors disabilities, Mental retardation, Mental Illness, Autism, Cerebral Palsy, Speech Impraement, Learning Disability

26. Retention in Secondary Level (IX, X)

Year	Total Enrollment previous academic year				No of Students Retention in				Retention Rate			
	IX		X		IX		X		IX		X	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
2008-09												
2009-10												
2010-11												
2011-12												
2012-13												

27. Dropouts in Secondary Level (IX, X)

Class	Year	All			SC			ST			Muslim		
		B	G	T	B	G	T	B	G	T	B	G	T
IX	2011-2012												
	2012-2013												
X	2011-2012												
	2012-2013												

28. Financial Statement for the year 2012-13 (RMSA)

Expenditure Year & Head		Opening Balance as on 1st April	Releases under RMSA till 31st March	Interest occurred	Total available fund	Expenditure till 31st March	Unspent Balance as on 31st March
2009-10	Recurring						
	Non Recurring						
	Sub Total						
2010-11	Recurring						
	Non Recurring						
	Sub Total						
2011-12	Recurring						
	Non Recurring						
	Sub Total						
2012-13	Recurring						
	Non Recurring						
	Sub Total						
Total							

Signature of the Head Master   *Signature of the Deputy Educational Officer*

29. Give a Brief Note on the following items (each item in separate page)(A4 Size):

1) Geographical information of the Village:
2) Demographical information of the Village:
3) School Profile: (Uniqueness and Positive Strength Of the School)
4) Needs & Gaps:(requirements – School facilities- teachers-funds – Etc)
5) Strategies: (Quality & Improvement)
6) Governance and reforms:
7) Education for SC, ST, Minority & Girls:
8) Innovations:
9) Community Mobilization:
10) Suggestions & Interventions:
11) Status and Suggestions for ICT Programme
12) Status and Suggestions for IED Programme for Secondary Level
13) Status and Suggestions for Vocational Education.
14) Role of Girls Hostel in reducing the Girl Student Dropout rate in Secondary level.